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CONFIRMATION NO. 4876

|                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                               |                                    |
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| <b>SERIAL NUMBER</b><br>09/879,734                                                                                                                                                                                                                                                                                                                                                            | <b>FILING or 371(c)<br/>DATE</b><br>06/12/2001<br><b>RULE</b>                                                     | <b>CLASS</b><br>705                                      | <b>GROUP ART UNIT</b><br>2137                                                                                                                                                                                                                                             | <b>ATTORNEY DOCKET<br/>NO.</b><br>CNF-001 |                               |                                    |
| <b>APPLICANTS</b><br>Ronald Llewellyn Burges, Glasgow, UNITED KINGDOM;<br>David Sean Groundwater, Glasgow, UNITED KINGDOM;<br>Scott Allan Smith, Glasgow, UNITED KINGDOM;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br>UNITED KINGDOM GB 00 14 414.7 06/12/2000<br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>08/09/2001 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                               |                                    |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /MATTHEW SMITHERS/<br>Acknowledged Examiner's Signature                                                                                                                    |                                                                                                                   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR<br/>COUNTRY</b><br>UNITED<br>KINGDOM                                                                                                                                                                                                                          | <b>SHEETS<br/>DRAWINGS</b><br>15          | <b>TOTAL<br/>CLAIMS</b><br>16 | <b>INDEPENDENT<br/>CLAIMS</b><br>4 |
| <b>ADDRESS</b><br>THE H. T. THAN LAW GROUP<br>1010 WISCONSIN AVE ., NW<br>SUITE 560<br>WASHINGTON, DC 20007<br>UNITED STATES                                                                                                                                                                                                                                                                  |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                               |                                    |
| <b>TITLE</b><br>ELECTRONIC DEPOSIT BOX SYSTEM                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                   |                                                          |                                                                                                                                                                                                                                                                           |                                           |                               |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>1083                                                                                                                                                                                                                                                                                                                                                        | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                                          | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                           |                               |                                    |